

**ENVIRONMENT, HIGHWAYS AND WASTE POLICY
OVERVIEW AND SCRUTINY COMMITTEE**

Tuesday, 25th May, 2010

10.00 am

Oakwood House, Maidstone





AGENDA

ENVIRONMENT, HIGHWAYS AND WASTE POLICY OVERVIEW AND SCRUTINY COMMITTEE

Tuesday, 25th May, 2010, at 10.00 am
John Wigan Room, Oakwood House,
Maidstone

Ask for **Karen Mannering**
Telephone **01622 694367**

Tea/Coffee will be available 15 minutes before the meeting

Membership (12)

Conservative (11): Mr C Hibberd (Chairman), Mr J R Bullock, MBE, Mr N J Collor,
Mr J Cubitt, Mr M J Harrison, Mr J D Kirby, Mr S Manion,
Mr R A Pascoe, Mr W Richardson, Mrs E M Tweed and
Mr M Whiting

Liberal Democrat (1): Mr M Robertson (Vice-Chairman)

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

Item No

A. Committee Business

- A1 Substitutes
- A2 Declaration of interests by Members in items on the Agenda for this meeting
- A3 Minutes - 25 March 2010 (Pages 1 - 6)

B. ITEMS FOR DISCUSSION

- B1 Cabinet Member's and Executive Director's Update (Oral report)
- B2 Winter Service Consultation 2009/10 (Pages 7 - 22)
- B3 Street Lighting Policy and Strategy 2010 (Pages 23 - 62)
- B4 Policy for the Management of Obstructions and Temporary Items on the Public Highway (Pages 63 - 74)
- B5 Cycle Kent 2010 (Pages 75 - 80)
- B6 The Minerals and Waste Development Framework Informal Members Group (Pages 81 - 84)

- B7 Passenger Rail Services (Pages 85 - 88)
- B8 The Transportation and Safety Package Programme 2010/11 (Pages 89 - 100)
- B9 Future of Highways - Procurement Update (Pages 101 - 104)

C. SELECT COMMITTEE UPDATE

- C1 Select Committee - Update (Pages 105 - 106)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass
Head of Democratic Services and Local Leadership
(01622) 694002

Monday, 17 May 2010

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.